

WE ARE COMING OUT OF THIS

7 And the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

- 400 years God announces he has seen and heard so the only left for to be done is the obligation or cooperation of the people intended for his deliverance.

8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

- The Angel of deliverance is already come down to carry out the purpose and the plan of God designated

10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

- Requirement move into the process by going to speak to the strongman that my captives may be set free.

13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

- Before he goes to Pharaoh, he has the cooperate body saying and expecting the same thing.
(note the reason they fully never came into the promise was murmuring)

14 And God said unto Moses, I Am That I Am: and he said, Thus shalt thou say unto the children of Israel, I Am hath sent me unto you.

- The great I AM who declares that I am everything you need or could imagine

16 Go, and gather the elders of Israel together, and say unto them, The Lord God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:

- The elders who would be speaking to the people seem to be the select group God was concerned would be declaring what God was saying to Moses who was speaking to Arron who was declaring as well as a Moses if not more.
- I see what's going on and now I have decided to "set the captives free'

17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

- A season of flowing favor and prosperity

18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The Lord God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the Lord our God.

- Say to the one who Kills, Steals and Destroys- Satan - You have the authority - As the Father Sent Me

19 And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

- By your declaration you summon the power of the mighty hand of God or he would not let you go. That's why you have power and authority.

20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

- Look God does not stretch out his hand till you declare in his name for the powers of darkness to be broken

21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty

- Gods reparations is his favor upon you for what you went through not coming out of with him

22 But every woman shall borrow of her neighbor, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

- Last week's shopping spree now comes into manifestation and restores what you have lost over time- "Redeeming the time

Exodus Chapter 4

4 And the Lord said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:6 And the Lord said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.

7 And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.

- Authority over the Devil: the serpent
- Authority over the most dreaded diseases

12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

15 And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

- The power to impute into willing vessels who demonstrate the very same power and authority.
- All precursors of the final covenant that will clearly demonstrate these attributes on an exponential scale.

22 And thou shalt say unto Pharaoh, Thus saith the Lord, Israel is my son, even my firstborn:

- Paradoxical statement but clearly God is relating Israel as his only Son as sees all of Israel as his child corporately. "We are the body of Christ"

5 And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the Lord God of Israel, Let my people go, that they may hold a feast unto me in the wilderness

- The declaration made in agreement to Satan-Pharaoh
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6 And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

7 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

35 And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment: 36 And the Lord gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians. 37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children. 38 And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

- They will never see them again, but it is indeed a proper way of looking on this worlds goods as temporary and they will one day turn to dust but are to be amply supplied according to our assignment, purpose and need
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As my wife shared her prayer meditation upon after interruption this was the passage I read.

Psalm 77- 19,20 19 Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known.

20 Thou leddest thy people like a flock by the hand of Moses and Aaron.