

The Necessity and Urgency of The Communion

I Corinthians 11:24 - 30

²³ For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:

- A man facing his most challenging moment chooses to take communion: empowerment
- A pivotal lesson being passed on
- Psalm 23

²⁴ And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

- His body broken for a purpose
- Remember the process

²⁵ After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

- This is the power to wash away (not cover or atone) cleansed

²⁶ For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

- We don't have any limit and right now we are not taking it enough.
- You are eating the Lords Body and drinking the blood that cleanses
- Is their sickness in his body? Did sin have dominion over his body
- As often as you do this you show forth the benefits appropriated by the death of Jesus Christ; Isaiah 53 He was wounded for my transgression he was bruised for my iniquity the chastisement of our peace was upon him and by his Stripes we were healed! I show this forth in demonstration of the reality of the working power of Jesus Christ.

²⁷ Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

- Don't despise or reject its benefit or you invoke the opposit effect

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

- Do not say in your heart there is nothing to this but ritual and religious practice or symbolic gesture.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

- **Damnation to himself.** —The Greek word *herō* does not imply final condemnation. On the contrary, it only means such temporal judgments as the sickness and weakness subsequently mentioned, and which are to save the man from sharing the final damnation of the heathen.

30 For this cause many are weak and sickly among you, and many sleep.

- You can avoid and combat sickness through the communion
- Discerning, understanding the Lord's body and why was it broken. Remember none of his bones were broken but his body was breached, wounded and bruised. You are taking in the remedy for the penalty or repercussions from the fall.

1 Corinthians 11

16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?¹⁷ For we being many are one bread, and one body: for we are all partakers of that one bread.

Genesis 14

18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

18 Then Melchizedek king of Salem brought out bread and wine. He was priest of God Most High,

19 and he blessed Abram, saying, "Blessed be Abram by God Most High, Creator of heaven and earth.

**20 And praise be to God Most High, who delivered your enemies into your hand.”
Then Abram gave him a tenth of everything.**

21 The king of Sodom said to Abram, “Give me the people and keep the goods for yourself.”

22 But Abram said to the king of Sodom, “With raised hand I have sworn an oath to the LORD, God Most High, Creator of heaven and earth,

23 that I will accept nothing belonging to you, not even a thread or the strap of a sandal, so that you will never be able to say, ‘I made Abram rich.’

24 I will accept nothing but what my men have eaten and the share that belongs to the men who went with me—to Aner, Eshkol and Mamre. Let them have their share.”

15 After this, the word of the LORD came to Abram in a vision: “Do not be afraid, Abram. I am your shield, ^{your} very great reward.”

- The Communion brings peace – King of Salem
 - peace that passes all understanding.
- There is a word that comes to you for what’s confronting you.
- Fear is exposed to be a liar.
- The favor and protection of God is affirmed
- The provision of God is assured
- Every good thing assigned to you will show up in this life and the life to come.