

JESUS and The Report.

Isaiah 53 King James Version (KJV)

53 Who hath believed our report? and to whom is the arm of the LORD revealed?

- Isaiah presents his revelation as a “investigative search” into the identity and reality of the “Messiah” from the Spirit Realm. He asks the question do you believe the “dossier” on the Christ.

² For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

- Christ would not be “Jim Caviezel” or some hunk actor, “no beauty that we would desire him” Christ would be very ordinary unlike the Anti-Christ who will be.

³ He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

- Jesus when he could not be extracted from looses his rock star status when “accused.” Rejection of others is a part of the process. Those that knew him hid their “Identity” faces from him. “I don’t know him” Peter even cursed and swore “used the Lords name in vain” Never received the honor he was due.

⁴ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

- Since he was the Christ, he was to create access for man to restore dominion on the earth back to mankind. Sickness was not in the garden, sorrows not in the garden. Christ death does not eliminate the plagues of Adams fall but is an antidote for individuals who believe.

⁵ But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

- Wounded- without the shedding of blood there is no remission of sin, bruised: there must be a sacrifice to be offered for the penalty of sin. Chastisement- what needed to be executed or carried out to remedy my transgression and thus wholeness was placed upon him. 39 stripes it is said was for the 39 major diseases, but the text said it was for the healing of mind, body and soul.

⁶ All we like sheep have gone astray; we have turned everyone to his own way; and the LORD hath laid on him the iniquity of us all.

- God so loved the world; ALL HAVE GONE ASTRAY! He bore the sins of the world- Many Jews could not receive that report.

⁷ He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

- This was revealing prior to the treatment of Jesus Christ at the time of his crucifixion. "Jesus gave no defense"

⁸ He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

- Better Understood Youngs Literal Translation: By restraint and by judgment he hath been taken, and of his generation who doth meditate, (who is really reflecting on the occasion in light of the report) That he hath been cut off from the land of the living? By the transgression of My people he is plagued)

⁹ And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

- Remembering all of this is 700 years before it happens. He is sentenced to die by crucifixion with the wicked (1 saved) and his grave is prepared with the wicked but Joseph of Arimathea who is wealthy buries him in a tomb.

¹⁰ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

- God so loved so it was his pleasure to send his son to be a sacrifice, the offering for sin, Jesus death as a seed is continually bringing forth fruit,

¹¹ He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

- God watched with the sense of purpose and process being fulfilled. All of Jesus was involved in the equation of Salvation.

¹² Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

- What all intitles our inheritance we know must be “beyond all that we ask or think’ Jesus was numbered with the wicked and prayed for the transgressors fulfilling a 700-year prophecy.